

**DRAFT**

BOARD OF SELECTMEN  
MEETING AGENDA  
Monday, March 21, 2016  
Groveland Town Hall  
183 Main St, Groveland, MA 01834

TOWN OF GROVELAND  
2016 MAR 17 AM 11:35  
TOWN CLERK  
RECEIVED/POSTED

**6:30 P.M.**  
CALL MEETING TO ORDER

**6:30 P.M.**  
RESIDENT/PUBLIC COMMENTS

APPROVE WARRANTS: PW # 16-39           \$  
                                  DW # 16-37A           \$  
                                  BW # 16-39           \$

**6:45 P.M.**  
APPOINTMENTS:

*Appointment of Nathaniel J. Peabody, Haverhill, to the position of Animal Control Officer effective March 21, 2016.*

**DISCUSSION & POSSIBLE VOTE:**

**6:45 P.M.** – Discussion and signing of the Conservation Restrictions for the former Mattingly and Angelini properties. Mike Dempsey and Chris LaPointe, Director of Land Conservation for Essex County Greenbelt Association will present the restrictions.

**7:10 P.M.** – Electronic Town Meeting voting devices  
• Exhibits from the Town of Wayland

**7:30 P.M.** - Close the Town Meeting Warrant

**7:35 P.M.** – FY17 Budget Discussion

**8:00 P.M.**  
VOTES OF THE BOARD

- Minutes from February 22, 2016
- Executive Session Minutes from February 22, 2016
- Accept resignation of Jeffrey Aalto from the Conservation Commission effective March 31, 2016.
- Email from Steve Merrill asking the board to consider adding Resident Recognition time to Town Meeting

**8:10 P.M.**  
OLD BUSINESS  
Unfinished business or previous agenda items

**8:20 P.M.**

**CORRESPONDENCE**

- *Minutes from March 2, 2016*
- *Executive Session Minutes from March 2, 2016*
- *Minutes from March 7, 2016*
- *Letter to Richard Greenwood regarding Class II License*
- *Letter to Eric Harper, Trustee regarding unregistered vehicles at 441 Main St.*
- *Letter from the Board of Health with regards to the proposed Firing Range*

**8:25 P.M.**

**FINANCE DIRECTOR'S TIME:**

**8:30 P.M.**

**SELECTMEN'S TIME:** *Time to be used to make statements, propose future agenda items, or congratulate residents/teams on accomplishments; this time should not be used to initiate a discussion.*

**8:45 P.M.**

**ADJOURNMENT:** *The next regularly scheduled meeting of the Board of Selectmen will be Monday, April 4, 2016 at 6:30 P.M.*

*While every effort is made to ensure that the agenda items are scheduled to the specific time as listed, some items might take more or less time than allotted.*